

|    | FROM WHOM TRANSFERRED<br>(K) | BOOK<br>NO. | PAGE<br>NO. | TO WHOM TRANSFERRED<br>AND ADDRESS<br>(L) | BOOK<br>NO. | PAGE<br>NO. | INSTRUMENT  |             | TRANSFER    |            |    |
|----|------------------------------|-------------|-------------|-------------------------------------------|-------------|-------------|-------------|-------------|-------------|------------|----|
|    |                              |             |             |                                           |             |             | KIND<br>(M) | DATE<br>(N) | DATE<br>(O) | FEE<br>(P) |    |
| 1  |                              |             |             |                                           |             |             |             |             |             |            | 1  |
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| 9  | 3/1/02<br>Stephens Paul S    |             |             | Adamson Stanley E & Diana L               |             |             | WD          | 11/17/04    | 11/19/04    |            | 9  |
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| 11 |                              |             |             | Adamson Stanley E & Diana L               |             |             | WD          | 11/17/04    | 11/19/04    |            | 11 |
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